T

STATE OF SOUTH CARGLINA))Com	ASSIGNMENT O	E MODICACE
COUNTY OF GREENVILLE	MAR 28 11 17 MU 10	P	VOL 1654 PAGE 146
Constant the	BONNING 17 17 AH 10	thinatana annaniv	ANTIONA PAGET 40
For value received, the CORFORATION, does hereby to	e unaansagned Attrance R.M.C. R.K.ERSLEY	PHOREGOAGE COMPANY	ONTH OLOGIAN
			:
STATE HOUSING AUTHORITY, at			
Estate Mortgage executed by	-		
of March 27, 1984	, and recor	rded in the R. M.	C. Office for
Greenville County, South Carolina, on March 28,			
19 84, in Mortgage Book 1654 at Page 139.			
IN WITNESS WHEREOF, AT	iance MORTGAGE COMPANY	Y has caused thes	e presents to be
executed in its name by tir	ida G. Whiteman, its V:	ice President and	its Corporate
Seal to be hereto affixed t	this 27th (day of <u>March</u>	
			*
IN THE PRESENCE OF:		ALLIANCE MORTG	AGE COMPANY
	, ,		
James Lopen	elega		,
Evely B. /ha	rti BY:	Linda G. Whiteman) Shot
STATE OF SOUTH CAROLINA)		
TOURNEY OF GREENVILLE) }		
PERSONALLY appeared be	efore me, Same		Com who, first
being duly sworn, deposes a	·		O -
	·		
Mortgage, and that (s)he w	ith The fresident	B. Marli	ASSIGNMENT. OF
witnessed the execution the	U		
1			45 h.
`		oura p	mary
4			
SWORN to before me this			
27th day of Ma	rch , 19 84	1_	

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M. Dany My Commission Expers: 3-16-88 GC TO ----- 3 MR 28 84 C

RECORDED MAR 2 8 1984 at 11:17 A/M

THE RESERVE THE CONTROL OF THE PROPERTY OF THE

29977 4.00CD